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| /03   | . W. P. |

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## PATENT APPLICATION

| Attorney Docket No.    | J&J-5048                  |            |     |
|------------------------|---------------------------|------------|-----|
| First Inventor         | Scott Alexander Beaudry   | . s<br>385 |     |
| Title                  | HEMOSTATIC CLEANSING SWAB | 16 U       | 2/2 |
| Express Mail Label No. | EF195555972US             | 188        |     |

| TRANSMITTAL   | Title           |   | HEMOSTATIC CLEANSING SWAB   |  | 29 0 |
|---|-----------------|---|---|--|------|
| (only for new nonprovisional applications under 37 CFR  | Express Mail La | bel No.   | EF195555972US   |  |      |
| APPLICATION ELEMENTS  |                 |   | RESS TO:  | Mail Stop Box Patent Applica                       |      |
| See MPEP Chapter 600 concerning utility patent app<br>contents.   |                 |   | Commissioner of Patents PO BOX 1450,  |  |      |
| 1. X Fee Transmittal Form (e.g., PTC  | /SR/17)         | T 7 F   | CD POM or   | Alexandria, VA 22313-1450<br>CD-R in duplicate, la |      |
| (submit an original and a duplicate for fee processing)  2. ☐ Applicant claims small entity status.  3. ☑ Specification [Total Pages 12] (Preferred arrangement set forth below)  - Descriptive Title of the Invention  - Cross Reference to Related Applications  - Statement Regarding Fed sponsored R&D  - Reference to sequence listing, a table, or a computer program listing appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings (if filed) |                 | Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:     i. CD-ROM or CD-R (2 copies); or     ii. paper  c. Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  9. Assignment Papers (cover sheet & document(s))  10. 37 CFR 3.73(b) Statement Power of Attorney     (when there is an assignee)  11. English Translation Document (if applicable)  12. Information Disclosure Statement |   |  |      |
| - Detailed Description - Claim(s) - Abstract of the Disclosure  |                 |   |   |  |      |
| 4. Drawing(s)(35 USC 113) [Total Sheets 4] 5. Oath or Declaration [Total Pages 3] a. Declaration [Total Pages 3] b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).   |                 |   | (if foreign priority is claimed) 16. ☐ Request and Certifications under 35 U.S.C. 122 |  |      |
| 6. Application Data Sheet. See 37   |                 | ox and  | cupaly the mayis  | ito information holow and                          | in a |
| 18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed   |                 |   |   |  |      |
| Prior application information: Examiner Group Art Unit:  For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.                       |                 |   |   |  |      |
| 18. CORRESPONDENCE ADDRESS  ☐ Customer Number or Bar Code Label or ☑ Correspondence Address below   |                 |   |   |  |      |
| Name: Philip S. Johnson, Esq.   |                 |   |   |  |      |
| Address: Johnson & Johnson  |                 |   |   |  |      |
| One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 USA  |                 |   |   |  |      |
| 19. TELEPHONE CONTACT   |                 |   |   |  |      |
| Please direct all telephone calls or telefaxes to Lawrence D. Schuler at: Telephone: (732) 524-2811 Fax: (732) 524-2808   |                 |   |   |  |      |
| 19. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED   |                 |   |   |  |      |
| NAME Lawrence D. Schuler O A O Reg. No. 26,334  |                 |   |   |  |      |
| SIGNATURE James /   | Stephent        | م   |   |  |      |
| DATE June 27, 2003  |                 |   |   |  |      |



#### **FEE TRANSMITTAL**

| 1 | Comp                   | olete if Known          |
|---|------------------------|-------------------------|
|   | Application Numb r     |                         |
|   | Filing Date            | June 27, 2003           |
| j | First Named Inventor   | Scott Alexander Beaudry |
|   | Group Art Unit         |                         |
| İ | Examin r Nam           |                         |
|   | Attorney Dock t Numb r | J&J 5048                |

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### **FEE CALCULATION**

#### **CLAIMS AS FILED**

| (1)                             | (2)          | (3)             | (4)        | (5)                   |
|---------------------------------|--------------|-----------------|------------|-----------------------|
| FOR:                            | NUMBER FILED | NUMBER<br>EXTRA | RATE       | BASIC FEE<br>\$740.00 |
| TOTAL CLAIMS                    | 15 - 20 =    | 0               | x 18.00    | \$                    |
| INDEPENDENT<br>CLAIMS           | 2 - 3 =      | 0               | x 84.00    | \$                    |
| MULTIPLE<br>DEPENDENT<br>CLAIMS |              | N/A             | \$270.00   |                       |
|                                 |              |                 | TOTAL FEES | \$740.00              |

#### **METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/J&J-5048/LDS in the amount of \$740.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/J&J-5048/LDS. Three copies of this sheet are enclosed.

| SUBMITTED E              | Y:                  |                     | Complete (if applicable)       |
|--------------------------|---------------------|---------------------|--------------------------------|
| Typed or<br>Printed Name | Lawrence D. Schuler |                     | Reg. No. 26,334                |
| Signature                | Solve Sche          | la Date: 06/27/2003 | Deposit Account<br>No. 10-0750 |